

新年特會：「蒙福與蒙召的人生」

第二堂：成為活石，獻上靈祭

主題經文： 4 主乃活石...是被神所揀選、所寶貴的。5 你們來到主面前，也就像活石，被建造成為靈宮，作聖潔的祭司，藉著耶穌基督奉獻神所悅納的靈祭...9 惟有你們是被揀選的族類，是有君尊的祭司，是聖潔的國度，是屬神的子民，要叫你們宣揚那召你們出黑暗入奇妙光明者的美德。...(彼前 2:5,9)

1. 主乃活石，與我們像活石有什麼關係？

- 祂又叫我們與基督耶穌一同復活，一同坐在天上...(弗 2:6)
- 保羅見証說：「我活著就是基督...」(腓 1:21a)，因為他知道「現在活著的不再是我，乃是基督在我裏面活著」(加 2:20)

2. 我們為什麼要成為活石？

- 1) 被建造成為神的靈宮 (v5a)
- 2) 成為祭司，奉獻神所悅納的靈祭 (v5b)
 - a. 聖潔的祭司 (v5)
 - b. 君尊的祭司 (v9)

3. 什麼是「獻上神所悅納的靈祭」？

【參考經文】：《利未記》(從舊約「祭司條例」看新約「獻上靈祭」的具體落實)

1) 潔淨自己：過分別為聖的生活

21 人若自潔，脫離卑賤的事，就必作貴重的器皿，成為聖潔，合乎主用，預備行各樣的善事。(提後 2:21)

2) 著聖服：披戴基督

...受洗歸入基督的，都是披戴基督了(加 3:27) / 總要披戴主耶穌基督(羅 13:14)

3) 外院獻祭與幔內生活：事奉永生神

19 弟兄們，我們既因耶穌的血得以坦然進入至聖所，20 是藉著祂給我們開了一條又新又活的路... (來 10:19-20)

4) 按照「山上的樣式」：合神心意的建造與事奉

你要謹慎，作各樣的物件都要照著在山上指示你的樣式(來 8:5)

5) 教導神的律法、並為百姓祝福：成為神家的祝福

- 祭司的嘴裡當存知識，人也當從他口中尋求律法。」(瑪 2:7) / ...要如此奉我的名為以色列人祝福；我也要賜福給他們。(民 6:27)
- 新約的聖徒是「君尊的祭司」，不僅蒙召來「宣揚那召你們出黑暗入奇妙光明者的美德(彼前 2:9)」，並且要「在各處顯揚那因認識基督而有的香氣(林後 2:14)」，成為所有能接觸並影響之人的祝福！

Session Two

Becoming Living Stones, Offering Spiritual Sacrifices

Theme Scripture:

Coming to Him as to a living stone... chosen by God and precious, you also, as living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ... But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light. (1 Peter 2:4-5, 9)

1. What is the relationship between the Lord as a living stone and us being like living stones?

- [He] raised us up together, and made us sit together in the heavenly places in Christ Jesus... (Ephesians 2:6)
- Paul testified: "For to me, to live is Christ..." (Philippians 1:21a), because he knew "it is no longer I who live, but Christ lives in me" (Galatians 2:20).

2. Why must we become living stones?

1) To be built up as a spiritual house for God (v. 5a)

2) To become priests, offering spiritual sacrifices acceptable to God (v. 5b)

a. A holy priesthood (v. 5)

b. A royal priesthood (v. 9)

3. What does it mean to "offer up spiritual sacrifices acceptable to God"?

[Reference Scripture]: Leviticus (Viewing the practical implementation of "offering spiritual sacrifices" in the New Testament through the "regulations for priests" in the Old Testament)

1) **Purifying oneself:** *Living a life set apart (sanctified)*

If anyone cleanses himself from the latter, he will be a vessel for honor, sanctified and useful for the Master, prepared for every good work. (2 Timothy 2:21)

2) **Wearing holy garments:** *Putting on Christ*

For as many of you as were baptized into Christ have put on Christ. (Galatians 3:27) / But put on the Lord Jesus Christ. (Romans 13:14)

3) **Offering at the outer court and living within the veil:** *Serving the living God*

Therefore, brethren, having boldness to enter the Holiest by the blood of Jesus, by a new and living way which He consecrated for us... (Hebrews 10:19-20)

4) According to the "pattern on the mountain": *Building and serving according to God's heart*

See that you make all things according to the pattern shown you on the mountain. (Hebrews 8:5)

5) Teaching God's law and blessing the people: *Becoming a blessing to God's house*

- For the lips of a priest should keep knowledge, and people should seek the law from his mouth. (Malachi 2:7)
- So they shall put My name on the children of Israel, and I will bless them. (Numbers 6:27)
- New Testament saints are a "royal priesthood," called not only to "proclaim the praises of Him who called you out of darkness into His marvelous light" (1 Peter 2:9), but also to "diffuse the fragrance of Christ (His knowledge) in every place" (2 Corinthians 2:14), becoming a blessing to everyone they contact and influence!